

Message

---

**From:** Noe, Paul [Paul\_Noel@afandpa.org]  
**Sent:** 3/9/2018 8:05:19 PM  
**To:** Bennett, Tate [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1fa92542f7ca4d01973b18b2f11b9141-Bennett, El]  
**CC:** Bolen, Brittany [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=31e872a691114372b5a6a88482a66e48-Bolen, Brit]; Tim\_hunt@afandpa.org [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f3b96873b8154c8b8b6955d799e272b8-Tim\_hunt@afandpa.org]; Schwartz, Jerry [Jerry\_Schwartz@afandpa.org]  
**Subject:** RE: EPA Event with Administrator Pruitt on Monday, March 12th at 1:30pm

Tate: Thank you so much – I really appreciate your kind invitation! Unfortunately for me, I am out of town at an annual meeting on Monday, and so is my CEO, Donna Harman. However, my colleagues Tim Hunt and Jerry Schwartz would love to attend. Tim is an air regulation and NSR reform expert, and Jerry is a water regulation expert. I am copying them both so they can confirm directly.

I look forward to seeing you at the next available opportunity!

Best regards,

Paul

---

**From:** Bennett, Tate [mailto:Bennett.Tate@epa.gov]  
**Sent:** Friday, March 9, 2018 1:27 PM  
**To:** Noe, Paul <Paul\_Noel@afandpa.org>  
**Cc:** Bolen, Brittany <bolen.brittany@epa.gov>  
**Subject:** Fwd: EPA Event with Administrator Pruitt on Monday, March 12th at 1:30pm

Paul- hope you can make it!

Begin forwarded message:

**From:** "Gordon, Stephen" <gordon.stephen@epa.gov>  
**Date:** March 9, 2018 at 12:48:13 PM EST  
**To:** "Bennett, Tate" <Bennett.Tate@epa.gov>  
**Subject:** EPA Event with Administrator Pruitt on Monday, March 12th at 1:30pm

Good morning!

You and two additional guests are invited to an off-the-record discussion with EPA Administrator Scott Pruitt on "President Trump's Deregulatory Agenda at EPA - Year 1 Highlights."

Key items to discuss include:

- Restored Cooperative Federalism;
- Restoring the Rule of Law;
- WOTUS Repeal;
- CPP Repeal;

- Ending Sue-and-Settle
- Independence on Science Advisory Boards;
- CERCLA Hard Rock Mining;
- And Other Items.

**Date:** Monday, March 12<sup>th</sup>

**Time:** 1:30 PM-2:30 PM

**Location:** The Heritage Foundation  
214 Massachusetts Ave NE  
Washington, DC 20002

**Please RSVP as soon as possible to Stephen Gordon at [Gordon.Stephen@epa.gov](mailto:Gordon.Stephen@epa.gov)**

Please note that this invitation is for you specifically and two guests. Please do not distribute externally due to limited space.

Thank you, and see you soon!

Regards,  
Stephen

Stephen L. Gordon Jr.  
Deputy Director for Public Engagement  
Office of the Administrator  
U.S. Environmental Protection Agency  
(202) 564-1301  
[Gordon.Stephen@epa.gov](mailto:Gordon.Stephen@epa.gov)